



PO Box 23 Helensville Ph: 09 420 7572 Fax: 09 420 7584 E-mail: info@helensvilleshowgrounds.co.nz www.helensvilleshowgrounds.co.nz

## 115<sup>th</sup> HELENSVILLE A&P SHOW, SATURDAY 25 FEBRUARY 2017

### COMMUNITY GROUP SPACE APPLICATION 2017

**Please complete this form in full and return by Friday 9 December 2016 at 5pm**

Community Organisation Name: \_\_\_\_\_

Postal Address: \_\_\_\_\_ Postcode: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Please note:**

- There are a limited number of free spaces. Successful applicants will be advised of a place.
- This is for a free site 3m x 3m bare, unpowered site.
- You will be required to supply your own gazebo, shelter, furniture etc.
- You are allowed access for 1 vehicle for unloading and loading, however space will not allow for the vehicle to be parked at the site.
- You will be supplied with 2 adult entry tickets. If more tickets are needed they must be bought at advertised price.
- You must adhere to the Show's zero-waste policy and all other Show Trade Terms and Conditions.

**ACCURATELY DESCRIBE TYPE AND PURPOSE OF DISPLAY**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**VEHICLE DETAILS:**

<b>MAKE</b>	<b>MODEL</b>	<b>REG NO.</b>
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Community Group Exhibitors are unable to request or choose their own sites. Sites are allocated by Helensville A&P Association. Community Group Exhibitors must work within the site measurements listed above and agree to abide by the Helensville A&P Trade Terms and Conditions. Helensville A&P Association reserves the right to request a display be removed if it does not fit within the space allocated. The confirmation of your booking is your receipt and this will be issued with instructions and tickets. Exhibitor's names may be passed to third parties.

I have read the terms and conditions of the Helensville A&P Show Community Group Space and agree to abide by them.

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**Please note: There are limited number of sites available for this initiative. Thank you for your application.**

**OFFICE USE ONLY**

Date Received \_\_\_\_\_

Site Allocation \_\_\_\_\_

Number of Passes \_\_\_\_\_

Confirmation Sent \_\_\_\_\_